away these cows." Then those Brahmanas durst not, but
Yajnavalkya said to his pupil: " Drive them away, my
dear." He replied: " 0 glory of the Saman ", and drove
them away. The Brahmanas became angry and said : " How
could he call himself the wisest among us ?" Now there was
Aswala, the Hotri priest of Janaka Vaideha. He asked him :
"Are you indeed the wisest among us, 0 Yanjavalkya? "
He replied: "I bow before the wisest (the best knower of
Brahman), but I wish indeed to have these cows."

Fourth Brahmana.

" (1) Then Ushasta Kakrayana asked " Yajnavalkya,"
he said : *ct* tell me the Brahman which is visible, not invisible,
the Self (atman) which is within all."
Yajnavalkya replied :
tt This, thy Self, who is within all." *{t* Which Self, 0 Yajna-
valkya, is within all?" Yajnavalkya replied: "He who
breathes in the up-breathing, he is thy Self and within all.
He who breathes in the down-breathing, he is thy Self, and
within all. He who breathes in the on-breathing, he is thy
Self and within all. He who breathes in the out-breathing
he is thy Self and within all. This is thy Self, who is within
all."
t((2) Ushasta Kakrayana said : "As one might say
this is a cow, this is a horse, thus has this

been explained by
thee. Tell me the Brahman which is
visible, not invisible,
the Self, who is within all. Yajnavalkya
replied: " This
thy Self who is within all: " which Self, 0
Yajnavalkya, is
within all ? " Yajnavalkya replied: " Thou
couldst not see
the (true) seer of sight, thou couldst not
hear the (true) hearer
of hearing, nor perceive the perceiver of
perception, nor know
the knower of knowledge. This is thy Self,
who is within
all. Everything else is of evil ". After that
Ushasta Kakra-
yana held his peace."

Fifth Brahmana.

"(I) Then Kahola Kaushtakeya asked:
"Yajna-
valkya," he said : " tell me the Brahman
which is visible,